

HSBC BANK USA, NATIONAL
ASSOCIATION, AS TRUSTEE FOR
DBALT 2006-AB2

Plaintiff

**NOTICE OF SHERIFF'S
SALE**

Case No. 11 CV 03442

Vs.

Case Code No. 30404

JOHN P. ELWOOD;

Defendant

PLEASE TAKE NOTICE that by virtue of a judgment of foreclosure entered on January 5, 2012, in the amount of \$284,599.50, the Sheriff will sell the described premises at public auction as follows:

TIME: August 27, 2012 at 9:00 am

TERMS:

1. 10% down in cash or money order at the time of sale; balance due within 10 days of confirmation of sale; failure to pay balance due will result in forfeit of deposit to plaintiff.
2. Sold "as is" and subject to all legal liens and encumbrances.
3. Buyer to pay applicable Wisconsin Real Estate Transfer Tax from the proceeds of the sale upon confirmation of the court.

PLACE: MAIN LOBBY OF SHERIFF'S DEPT./ JUSTICE CENTER, DOOR #8,
515 MORELAND BLVD., WAUKESHA, WI 53186

Property description:

ALL THAT PART OF THE SOUTHEAST ONE-QUARTER (1/4) OF SECTION FOUR (4), IN TOWNSHIP SIX (6) NORTH, RANGE NINETEEN (19) EAST, IN THE TOWN OF WAUKESHA, WAUKESHA COUNTY, WISCONSIN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH 1/4 CORNER OF SAID SECTION 4; THENCE SOUTH 89 DEG 23 MINUTES 35 SECONDS EAST 207.75 FEET; THENCE NORTH 1 DEG 31 MINUTES 27 SECONDS EAST 328.80 FEET; THENCE NORTH 88 DEG 41 MINUTES 11 SECONDS WEST 71.92 FEET; THENCE NORTH 1 DEG 26 MINUTES 07 SECONDS EAST, 54.35 FEET TO THE POINT OF BEGINNING OF THIS PARCEL; THENCE CONTINUING NORTH 1 DEG 28 MINUTES 07 SECONDS EAST 31.25 FEET; THENCE NORTH 1 DEG 43 MINUTES 50 SECONDS EAST 196.75 FEET MORE OR LESS TO THE CENTERLINE OF HARRIS-HIGHLAND DRIVE; THENCE SOUTH 87 DEG 26 MINUTES 21 SECONDS WEST 120 FEET; THENCE SOUTH 1 DEG 43 MINUTES 50 SECONDS WEST 228.70 FEET; THENCE NORTH 87 DEG 25 MINUTES 32 SECONDS EAST 120.90 FEET TO THE POINT OF BEGINNING, EXCEPTING AND RESERVING THEREFROM THE NORTH 30 FEET OF THE ABOVE DESCRIBED PREMISES FOR ROAD PURPOSES.

Tax Key No.: WAKT 1312.992

Property Address: S22W25551 HARRIS HIGHLAND DR., WAUKESHA, WISCONSIN
53188

Adam C. Lueck
State Bar No. 1081386
Attorney for Plaintiff
230 W. Monroe St.,
Chicago, IL 60606
Phone: 312-541-9710

Dated this 26th day of July, 2012

Daniel J. Trawicki

DANIEL J. TRAWICKI
WAUKESHA COUNTY SHERIFF

Johnson, Blumberg & Associates, LLC is the creditor's attorney and is attempting to collect a debt on its behalf. Any information obtained will be used for that purpose.

2012 JUL 26 AM 11:47
RECEIVED
WAUKESHA COUNTY
SHERIFF
PROPERTY
DIVISION